## JEFFERSON COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

UW-Extension (Lower level of Workforce Development Center) 864 Collins Road, Jefferson WI 53549

## WEDNESDAY, AUGUST 21, 2013 at 1:00 p.m.

- 1. Call to Order
- 2. Roll Call (establish a quorum)
- 3. Certification of Compliance with the Open Meetings Law
- 4. Review of the Agenda
- 5. Citizen Comments
- 6. Motion for Approval of May 10, 2013 Meeting Minutes
- 7. Communications
- 8. Hazardous Materials Spills/Billings
- 9. Exercise/Training Reports
  - a. Wisconsin Hospital Emergency Preparedness Program Functional Exercise Major Ice Storm
  - b. Health Department Nursing Students Emergency Management Training
  - c. ICS Forms Overview
- 10. Procedures for Review of Hazmat Expenditures
- 11. Hazardous Materials Ordinance
- 12. Update on Commercial Pool & Spa and Sunset Carthage
- 13. Plan of Work
  - a. Off-Sites
- 14. SIMCOM
- 15. Industry Reports
  - a. American Red Cross
  - b. Salvation Army
  - c. Wisconsin Hospital Emergency Preparedness Program (WHEPP) Region 5 Update
  - d. Jefferson County Public Health
- 16. Correspondence
- 17. Set Time/Date Next Meeting November 20, 2013
- 18. Motion to Adjourn

Committee may discuss and/or take action on any item specifically listed on the agenda.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.